

# Rotary

District 7305



IMAGINE  
ROTARY

# The Bulletin Board

TURTLE CREEK ROTARY  
Turtle Creek, PA  
31st Annual  
**Turtle Trot**  
July 29, 2023

Rotary of Westmoreland  
**KNOCKING BOOTS**  
June 3 | 7 PM  
Greensburg Hose Co #2  
A line dancing fundraiser  
137 N Pennsylvania Ave  
Greensburg, PA 15601

Be a friend. Give blood.  
American Red Cross

MONROEVILLE ROTARY  
**GOLF OUTING**  
IMAGINE ROTARY

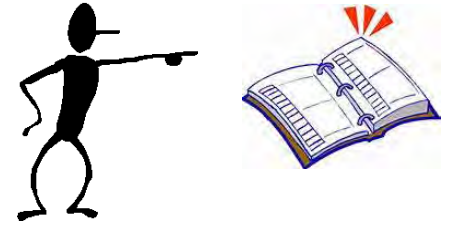
McMurray Rotary Club  
**Funny Fundraiser**  
Saturday - May 6, 2023  
Doors 6:00pm • Dinner 6:30pm • Showtime 8:00pm  
Headliner: Michael Misko  
Feature: John Evans  
Host: David Kaye  
Library VFC Hall

**SPORTING CLAYS SHOOT**  
THE ROTARY CLUB OF SOMERSET  
*Benefits Local Charities!*

May 2023



# SAVE THE DATE



**SAVE THE DATE – MAY 27 - 31**

**RI CONVENTION**

**MELBOURNE, AUSTRALIA**



**SAVE THE DATE – JUNE 23-25**

**DISTRICT 7305 CONFERENCE**

**STATION SQUARE**



**SAVE THE DATE – RYLA IN JUNE**

**RYLA LaRoche - JUNE 18 THRU JUNE 23.**

**RYLA OUTDOOR ODYSSEY - JUNE 25 THRU JUNE 30. Boswell, PA**



**SAVE THE DATE – JULY 29**

**WASHINGTON WILD THINGS**

**WASHINGTON WILD THINGS PARK, WASHINGTON, PA**



**SAVE THE DATE – AUGUST 7**

**DISTRICT GOLF OUTING**

**INTRODUCING DG JOHN HARTMAN**

**WESTMORELAND COUNTRY CLUB**



**IMAGINE  
IMPACT  
INSPIRE**



**YOU ARE INVITED!  
DISTRICT CONFERENCE 2023**

**Join us in Pittsburgh at the Sheraton Station Square  
June 23-25, 2023 for a weekend of fun and fellowship.**

**An exciting program planned for you in the heart of  
Pittsburgh along the rivers.**

**Be inspired by our guests and breakout sessions!  
Rotary International President's Representative as well as my  
friends, who have served Rotary at the International level, will be  
on hand at breakout sessions.**

**Get informed about the happenings in our District.**

**Celebrate the year of Rotary on Friday night with dinner  
and District Awards !  
(don't forget to submit your Crystal Citation form attached)**

**Join us on Saturday morning to provide dignity, health and hygiene to  
local youth by participating in packing The Personal Care Kit Project.  
-A partnership with Global Links-  
The goal is to pack one bag in representation of each member  
of our District.**

**Cruise the Three Rivers on Saturday night for dinner  
on the Gateway Clipper.**

**We finish out the weekend on Sunday for brunch  
and memorial celebration.**

**I hope that you will join us to celebrate Rotary locally and globally!**

**Marie Fallon, District Governor**

**"Imagine a world that deserves our best where we get  
up each day knowing that we can make a difference."  
Jennifer Jones, Rotary International President**







**I'm excited to share a schedule overview of District Conference 2023 at Sheraton Station Square, June 23-25.**

**Our tag line for the event is: IMAGINE - IMPACT - INSPIRE**

**It all starts on Friday, June 23rd at 1pm, which is when registration begins.**

**We are honored to have Rotary International President's Representative, Louisa Horne from Nova Scotia attending the Conference. She will be presenting on Friday evening as well as throughout the weekend.**

**Friday breakout sessions at 2pm and 3pm covering the topics of Public Image and Youth Exchange.**

**Friday night is our Awards Dinner! We will have a great buffet, a cash bar and will celebrate our accomplishments of a year well done!**

**Saturday breakfast is on your own as we will be assembling personal care kits with a goal of one bag to represent each member of District 7305! These bags will go to local students in our area. These bags are essential to general health, personal dignity and well-being.**

**Come and lend a hand and be a person of action!**

**Saturday breakouts at 10am and 11am and 2:30pm and 3:30pm covering topics of The Rotary Foundation, Club Successes, Strategic Thinking, Look ahead to the 2023-2024 Rotary Year, Global Links and Youth Programming.**

**Saturday is our Annual Business meeting as well....more details to follow.**

**Saturday evening we sail on the Gateway Clipper for a 3 hour tour. Buffet dinner and hosted Beer, Wine & Sodas for Three Hours.**

**It's not over yet! Join us for breakfast as we celebrate the future and the now of Rotary, our youth. Hear from Hannah Shin about her role as on the Interact Advisory Council at Rotary International. We will take time to remember our fallen Rotarians during breakfast for a D7305 Memorial.**

**Hotel reservations can be made by connecting with Sheraton Station Square 1-800-325-3535**

**A special Rotary Room Rate of \$189.00 (Plus taxes) will only be held until MAY 22, 20223**

**Stay tuned for more updates and surprises as we Celebrate Rotary in Pittsburgh, June 23-23.**

**IMAGINE  
IMPACT  
INSPIRE**





Slapsticks Productions presents

# McMurray Rotary Club Funny Fundraiser

## Saturday - May 6, 2023

Doors 6:00pm • Dinner 6:30pm • Showtime 8:00pm

Headliner



**Michael Misko**  
Hilarious Comedy Magic!

Feature



**John Evans**  
NBC - 'Last Comic Standing'

Host



**David Kaye**  
ABC-TV - DryBar Comedy

### \$60.00 Donation

Includes

Buffet Dinner, Beer  
Soft Drinks & Mixers  
21 & Over / BYOB

Plus

Fun Games of Chance  
Door Prizes and Raffles!



Click It Ticket

### Library VFC Hall

6581 Library Road  
South Park, PA 15129

### Tickets Contact

Marcy Santel  
412-266-2882

### Tickets Online

[slapsticksproductions.com](http://slapsticksproductions.com)

Proceeds benefit McMurray Rotary Philanthropies including  
Guardian Angels Medical Service Dogs for Veterans Program

D7305 is in search of host families for 2023-2024 school year

**Rotary**  
YOUTH EXCHANGE



For more information contact:  
Wayne Skelley, RYE Chair 412-822-8420  
kidzilv@gmail.com

**Rotary**



Eastern States  
Student Exchange  
**ESSEX**





Mediators  
Beyond Borders  
INTERNATIONAL



PEACEBUILDING AND  
CONFLICT PREVENTION

**Rotary**  
North Boroughs  
Rotary Club



## What do Ukraine, Sierra Leone, Indonesia and South Africa have in common?

Join us for a discussion with MBBI's President and CEO as she describes the peacebuilding work performed around the world through MBBI's partnership with Rotary International. This event will have interactive sessions with Rotarian Peacebuilders. You won't want to miss this special event.



Prabha Sankaranarayan,  
President and CEO of MBBI

Thursday, May 11th  
6:00 pm at the  
Shannopin Country Club

Please RSVP to James Tallman, President of North Boroughs Rotary at [jtallman2002@yahoo.com](mailto:jtallman2002@yahoo.com) by May 8, 2023





# SPORTING CLAYS SHOOT

## THE ROTARY CLUB OF SOMERSET

*Benefits Local Charities!*

**What:** Sporting Clays Shoot  
*Benefits Local Charities*

**When:** Saturday, May 13, 2023

**Time:** See Schedule of Events

**Where:** Buffer Creek Sporting Clays  
*776 Schoolhouse Road, Somerset, PA 15501*

**Host:** The Rotary Club of Somerset

**Cost:** \$85 per shooter | 4 singles can make a team  
*Price includes clays and golf cart!  
Ammo & gun rentals available on site*

**Registration & Payment**  
-Registrations & Sponsorships due by April 28  
-Cash, Check, Money Order Accepted  
-Credit Card payment available at Eventbrite site, check Facebook Page for details  
-Event limited to 120 Persons

### Schedule of Events:

Registration 8-10AM  
*Registration & Wobble Trap*

Safety Brief: 9:45AM

Shoot Begins: 10AM

*Lunch & Awards Follow the Shoot*



**Awards:**  
High 1 & 2 Place Team  
High Overall Male & Female



CHINESE AUCTION & GUN RAFFLE  
WOBBLE TRAP \$10 (COLLECTED AT EVENT)

Questions? Harold Shaulis (814) 233-0106 | hmshaven@gmail.com



## Rotary Club of Somerset | Sporting Clays Shoot | Registration Form

### Make Checks Payable to:

The Rotary Club of Somerset

### Mail Form & Checks to:

The Rotary Club of Somerset  
P. O. Box 924, Somerset, PA 15501

### CHECK ALL THAT APPLY:

- Single Shooter \$85       Team of Four \$340
- Event Sponsor | \$1,000 | Large Banner + 4 Shooters (list Shooters below)
- Gold Sponsor | \$750 | Medium Banner + 2 Shooters (list Shooters below)
- Silver Sponsor | \$500 | Banner + 1 Shooter (list Shooter below)
- Business Sponsor (Sign Only) | \$100
- Lunch & Food Sponsorship, Amount \$ \_\_\_\_\_

Name, Shooter #1: \_\_\_\_\_ Phone: \_\_\_\_\_ Email: \_\_\_\_\_  
 Name, Shooter #2: \_\_\_\_\_ Phone: \_\_\_\_\_ Email: \_\_\_\_\_  
 Name, Shooter #3: \_\_\_\_\_ Phone: \_\_\_\_\_ Email: \_\_\_\_\_  
 Name, Shooter #4: \_\_\_\_\_ Phone: \_\_\_\_\_ Email: \_\_\_\_\_

\*Corporate & Business Sponsor: \_\_\_\_\_ Contact & Email: \_\_\_\_\_



facebook.com/SomersetRotary





**IMAGINE  
ROTARY**

# **MONROEVILLE ROTARY GOLF OUTING**

**May 15, 2023**

**Edgewood Country Club**

**\$175 a Golfer / \$700 a Foursome**

**(includes cart, boxed lunch, dinner, contests,  
refreshments on course)**

**\* SPONSORSHIP AVAILABLE\***

**12:00 Shotgun Scramble**

**CONTACT:**

**Valerie Warning 412-215-5231**

**[rotarymonroeville@gmail.com](mailto:rotarymonroeville@gmail.com)**

**For registration, tee sponsorships, donations or any questions**





# GIVE HOPE THIS SPRING.

**Give blood.**



**American  
Red Cross**

## **Blood Drive**

### **Rotary Club of Turtle Creek**

**Turtle Creek Municipal Building  
125 Monroeville Avenue  
Turtle Creek, PA 15145**

**Friday, May 19th  
12 pm to 5 pm**

Maximize your blood donation. Help more patients.

If you are an eligible type O, B - or A - donor, consider making a Power Red donation.  
Red blood cells are the most commonly transfused blood component.

Please call 1-800-RED CROSS (1-800-733-2767) or visit [RedCrossBlood.org](http://RedCrossBlood.org) and enter:  
Turtle Creek to schedule an appointment.

Streamline your donation experience and save up to 15 minutes by  
visiting [RedCrossBlood.org/RapidPass](http://RedCrossBlood.org/RapidPass) to complete your pre-donation reading and health history  
questions on the day of your appointment.



Scan to Create Your Appointment

**1-800-RED CROSS | 1-800-733-2767 | [RedCrossBlood.org](http://RedCrossBlood.org) | Download the Blood Donor App**





The 56<sup>th</sup>  
Annual Norwin  
Rotary  
Scholarship  
Golf Outing



519 Yukon Road  
Madison, PA  
15663  
724-446-4000  
[www.themadisonclub.com](http://www.themadisonclub.com)

Friday, June 2, 2023

*The Norwin Rotary  
Club appreciates  
your continued  
support!  
Thank You!*



CREATE HOPE  
in the WORLD

THROUGH THE GENEROSITY  
OF THE SPONSORS, GOLFERS,  
AND VOLUNTEERS OF THE  
NORWIN ROTARY  
SCHOLARSHIP GOLF OUTING,  
WE HAVE AWARDED MORE  
THAN \$401,000 IN  
SCHOLARSHIPS TO NORWIN  
STUDENTS CONTINUING  
THEIR EDUCATION!

2023 NORWIN ROTARY  
SCHOLARSHIP GOLF OUTING

Friday, June 2, 2023  
Registration at 9:00 AM  
Shotgun start at 10:00 AM sharp  
Cash bar starting at 3:00 PM

\$150.00 Golf Package includes:

- \* Continental Breakfast
- \* 18 Holes of golf, cart included
- \* Hot dog at the turn
- \* Water, soda, beer, and snacks on the Course
- \* Cash prize for first hole in one on designated hole
- \* Skill prizes and awards
- \* Steak dinner at the Clubhouse as you come off the course
- \* Return "Member for a Day" coupon for \$25 on weekdays or \$35 on weekends

Mail golfer contact information and payment to:

Norwin Rotary  
c/o Cheryl Campbell  
2977 Clay Pike  
Rillton, PA 15678  
OR

For questions or to use a credit card,  
contact Rosanne Novotnak  
724-863-0888

Sponsorship Opportunities:

Scholarship Sponsor - \$1,500

- \* Selection of category for one scholarship
- \* Representation for two at Scholarship Lunch
- \* Foursome at outing
- \* Recognition at registration, on placemat, at dinner, and on social media posts
- \* Sponsor sign on a green

Platinum Sponsor - \$1,250

- \* Representation for two at Scholarship Lunch
- \* Foursome at outing
- \* Recognition at registration, on placemat, at dinner, and on social media posts
- \* Sponsor sign on a green

Diamond Sponsor - \$750

- \* Two golfers at outing
- \* Recognition on placemat, at dinner and on social media posts
- \* Sponsor sign on a green

Green Sponsor - \$250

- \* Recognition on placemat, at dinner and on social media posts
- \* Sponsor sign on a green

Tee Sponsor - \$50

- \* Recognition on social media posts
- \* Sponsor sign on a tee







# KNOCKING BOOTS



A line dancing fundraiser

**June 3 | 7 PM**

**Greensburg Hose Co #2**

137 N Pennsylvania Ave  
Greensburg, PA 15601

**To purchase tickets visit:**

[bit.ly/23LineDanceROW](https://bit.ly/23LineDanceROW)

**MUST PRESENT TICKET FOR ADMISSION.**

**LIMITED TICKETS WILL BE SOLD AT THE DOOR.**

\$20 ticket includes:

- Admission
- Dancing until 10 pm
- Beer
- Pop/Water

**\*Outside food is permitted\***



**Interested in getting involved?**



**Join us every other Wednesday at**

**Badge's Bar & Grill at 6pm!**

The Rotary of Westmoreland's mission is to improve our community by taking action to solve problems, build relationships, and create a lasting impact.



 [rotaryofwestmoreland.org](https://rotaryofwestmoreland.org)  [info@rotaryofwestmoreland.org](mailto:info@rotaryofwestmoreland.org)

  [@rotaryofwestmoreland](https://www.instagram.com/rotaryofwestmoreland)





**RYLA**

rotary  
youth  
leadership  
awards

**Rotary**  
District 7305  
Southwestern Pennsylvania



**ROTARY YOUTH LEADERSHIP AWARDS**  
**RYLA 2023**

**LA ROCHE UNIVERSITY JUNE 18-23**

**OUTDOOR ODYSSEY JUNE 25-30**



**LEADERSHIP ABILITY IS A POTENTIAL IN  
EVERY STUDENT**

**LEADERSHIP STRENGTH CAN BE DEVELOPED**

**LEADERSHIP DEVELOPMENT OCCURS WHEN A PERSON RECOGNIZES  
THEIR UNIQUE DESIGN**

**LEADERSHIP SERVICE IS A NECESSITY IN ALL COMMUNITIES**

**LEADERSHIP LEARNING CAN BE FUN**

**INTERESTED STUDENTS PLEASE VISIT:**

**[WWW.RYLA7305.ORG](http://WWW.RYLA7305.ORG)**

**STUDENT  
SPONSORSHIP  
\$550.00**





**ROTARY YOUTH LEADERSHIP AWARDS**

**RYLA 2023**

**LA ROCHE UNIVERSITY JUNE 18-23**

**OUTDOOR ODYSSEY JUNE 25-30**



Rotary International District 7305 RYLA committee is accepting applications for students interested in attending our Rotary Youth Leadership Awards.

RYLA LaRoche and RYLA Outdoor Odyssey are week-long immersive camps which provides opportunities for team building, leadership development, service, moral and ethical identification, personal development and problem solving. Both tracks are very different in approach but similar in outcome.

Please consider sponsoring a RYLA student(s) by selecting one of the options below.

The Rotary Club of \_\_\_\_\_ would like to sponsor \_\_\_\_\_ student(s) interested in attending RYLA.  
*(please provide their name/email below along with a check for \$550.00/per student)*

Name of Student: \_\_\_\_\_ Email: \_\_\_\_\_  
Name of Student: \_\_\_\_\_ Email: \_\_\_\_\_  
Name of Student: \_\_\_\_\_ Email: \_\_\_\_\_

The Rotary Club of \_\_\_\_\_ will sponsor a RYLA student(s)?  
*(financially support a RYLA attendee but, we don't have a student to recommend)*

We'd like to sponsor \_\_\_\_\_ student(s) We've enclosed a check for \_\_\_\_\_

The Rotary Club of \_\_\_\_\_ would like to make a \$ \_\_\_\_\_ .00 donation  
Please make all checks payable and Mail to:  
Rotary District 7305 C/O Dan Kravetz, District Treasurer  
9133 Riley Way  
North Huntingdon, PA 15642

Payment can be made via credit/debit card by calling 412-523-2929

**THANK YOU!**

**INTERESTED STUDENTS PLEASE VISIT:  
WWW.RYLA7305.ORG  
TO ACCESS THE APPLICATIONS**





ROTARY CLUB OF WASHINGTON

# MONTHLY HAPPY HOUR

The Washington Brewing Company  
28 E Maiden St, Washington, PA 15301



2ND THURSDAY OF THE MONTH 4:30-6PM

Join Exchange Take  
**LEADERS IDEAS ACTION**

# Rotary



*PEOPLE OF ACTION*

ENVIRONMENT



PEACEBUILDING AND  
CONFLICT PREVENTION



DISEASE PREVENTION  
AND TREATMENT



COMMUNITY ECONOMIC  
DEVELOPMENT



## ROTARY'S AREAS OF FOCUS

WATER, SANITATION,  
AND HYGIENE



BASIC EDUCATION  
AND LITERACY



MATERNAL AND  
CHILD HEALTH







**Rotary**



**District Governor Elect**

**John Dale Hartman**

**Invites you to Save the Date for  
Family Night**

**Washington Wild Things Game**

**Saturday July 29, 2023**

**\$25 Adult Tickets**

**\$15 Children Tickets (12 & Under)**



**CREATE HOPE  
in the WORLD**





# McKees Rocks Rotary Club Presents a MONTH OF PRIZES!

July 2023 RAFFLE

**31 DAYS OF  
PRIZES VALUED  
AT \$3,000!!**



**4 WAYS TO  
BUY TICKETS!**

**Tickets \$20  
2 Chances to Win  
Each Day!**



412.771.6781 (Ashley)



rotarygreatermckeesrocks@gmail.com



Any McKees Rocks  
Rotary Member!!



Nationwide Office: Kenmawr Plaza,  
Kennedy Twp, PA 15136

**THANK YOU TO OUR GENEROUS DONORS!**

Anita Kulik  
Bloomin Bar, by Muetzels  
Cindy Ellek Marketing Group, LLC  
Cookie Cookie  
DEP Technologies  
First National Bank  
Focus on Renewal  
Gazette 2.0  
George V. Hamilton Inc.  
Jenny Lee  
Mancini's Bakery

Merakey Allegheny Valley School  
MRCDC  
Ohio Valley Provisions  
Peterson & Strouse Agency LLC  
Pittsburgh Pirates  
Shell's Sweet Treats  
Silver Star Meats  
The Willows/Heritage Valley  
Health System  
and our Individual Rotary  
Members

Allegheny County Small Games of Chance License #23166

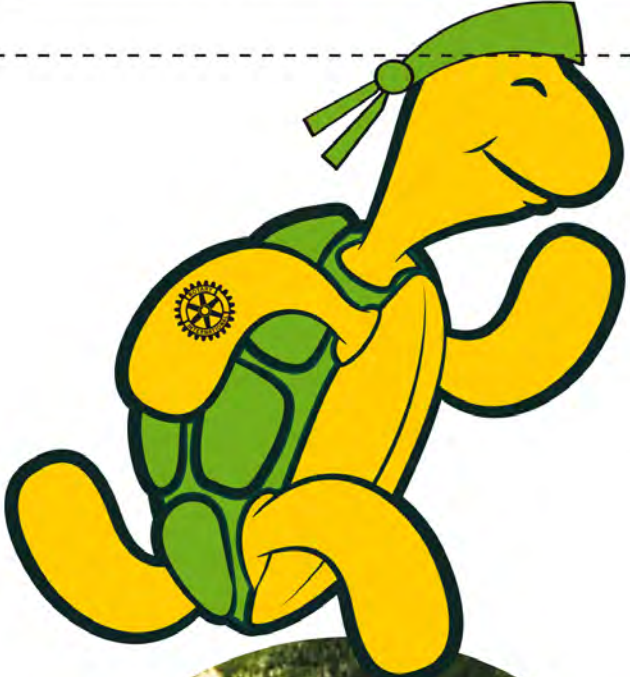




Rotary Club 

Turtle Creek

31<sup>st</sup> Annual Trot



# 5K Run/Walk

Saturday, July 29, 2023

Starting Time: 9:00 a.m.

Registration Ends 8:45 a.m.

This race is both  
Certified and  
Sanctioned

Flat & Fast  
Course



### COURSE RECORDS

Male: **Jim Spisak** | 2014 | time 14:32

Female: **Tammy Slusser** | 1996 | time 17:08

Many participants receive their Personal Best (PB) at the Turtle Trot!

Chip timing by Runner's High

\$650  
Prize Money

Refreshments  
and snacks will  
be provided  
after the race

*Benefits students and seniors in the Turtle Creek Valley*

Online Registration:  
[getmeregistered.com/TurtleTrot5K](http://getmeregistered.com/TurtleTrot5K)



Allegheny County Human Services Center  
519 Penn Avenue  
Turtle Creek, PA 15145

Questions?

Johnny Mock 412-389-3100  
Email [MOCKJR@aol.com](mailto:MOCKJR@aol.com)



## Race Application Form

On condition of this entry being accepted, I, intending to be legally bound for myself, my heirs, executors, waive and release any and all rights I may have against sponsors and officials of this race, or any and all injuries suffered by me in said event. I attest and verify that I am physically fit and have sufficiently trained for the 5K (3.1 mile) race.

Signature \_\_\_\_\_

Co-signature \_\_\_\_\_  
(by parent/guardian – required of applicants under 18 years of age)

Age on 7/29/2023: \_\_\_\_\_

Date of birth: \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, ZIP: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Circle one: MALE FEMALE

Circle one: RUNNER WALKER

Heavyweight (over 200 lbs)? YES NO

Shirt size (circle one): S M E XL

Entry Fee (non-refundable):

\$25 Pre-registered/\$30 day of race

*Pre-registration by mail OR online ends  
at 5:00pm on July 26, 2023*

*Race day registration is available for \$30*

Remit to:

Turtle Creek Rotary 5K

P.O. Box 22

Turtle Creek, PA 15145

412-389-3100

Or Apply Online:

[getmeregistered.com/TurtleTrot5K](http://getmeregistered.com/TurtleTrot5K)

## PRIZE MONEY

	MALE	FEMALE
1 <sup>st</sup> Prize	\$200	\$200
2 <sup>nd</sup> Prize	\$50	\$50
3 <sup>rd</sup> Prize	\$25	\$25
Master 40+	\$25	\$25
Heavyweight	\$50	

## RACE AWARDS

MALE Run	FEMALE Run	WALKERS
Overall 3	Overall 3	MALE
<12 2	<12 2	Overall 1-5
12-15 2	12-15 2	
16-19 2	16-19 2	
20-24 2	20-24 2	
25-29 2	25-29 2	
30-34 2	30-34 2	FEMALE
35-39 2	35-39 2	Overall 1-5
40-44 2	40-44 2	
45-49 2	45-49 2	
50-54 2	50-54 2	
55-59 2	55-59 2	
60-64 2	60-64 2	
65-69 2	65-69 2	
70+ 2	70+ 2	
<u>HEAVYWEIGHT</u>		
< 40 2	40+ 2	

Chip timing by Runner's High



## Turtle Creek Rotary 5K - Run/Walk

*Fast, Flat Course!  
\$650 Prize Money*

**Race course is Certified**

**Saturday, July 29, 2023  
9:00 a.m. Start**

Online Registration Available  
[getmeregistered.com/TurtleTrot5K](http://getmeregistered.com/TurtleTrot5K)  
(or mail in the enclosed application)





*Announces its  
Spring, Summer and Fall  
Schedule for 2023*

Part 1 - May 8, 15 and 22, 2023 via Zoom 6:30 to 8:30 p.m. each night.

Part 2 - June 24, 2023 **in person** in Pittsburgh 9:00 a.m. to 4:00 p.m.

Graduate - August 13 & 14, 2023 via Zoom 6:30 to 8:30 p.m. each night.

Part 1 - September 11, 17 and 18, 2023 via Zoom 6:30 to 8:30 p.m. each night.

Part 2 - October 2, 3 and 4, 2023 via Zoom 6:30 to 8:30 p.m. each night.

Part 3 - October 24, 26 and 30, 2023 via Zoom 6:30 to 8:30 p.m. each night.

Graduate - November 12 and 13, 2023 via Zoom 6:30 to 8:30 p.m. each night.

***You can register for any of these courses through the RLI Main Line Division website at:  
[www.rlimainline.org](http://www.rlimainline.org)***